9/28/22, 1:02 PM - SARAS - SARAS - SARAS

# Mandatory Public Disclosure

### A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	Arwachin Bharti Bhawan Sr. Sec. School	
2	AFFILIATION NO.(IF APPLICABLE)	2730090	
3	SCHOOL CODE (IF APPLICABLE)	25133	
4	COMPLETE ADDRESS WITH PIN CODE	C-BLOCK VIVEK VIHAR, DIST EAST DELHI, DELHI, EAST DELHI, DELHI - 110095	
5	PRINCIPAL NAME	Dr. Mrs Urmila Sharma	
6	PRINCIPAL QUALIFICATION	M.A, M.Ed, Ph.D	
7	SCHOOL EMAIL ID	arwachinschool@gmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	9810004222	

#### **B**: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_659.pdf? 637982282969026036	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_661.jpg? 637982426492864819	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_666.pdf? 637998842996828249	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_664.pdf? 637997940100416394	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_658.jpg? 637982270335275966	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_669.jpg? 637998807628970313	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_667.jpg? 637998840872891601	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_665.pdf? 637982424957016887	

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_660.jpeg? 637996210534668650

2	ANNUAL ACADEMIC CALENDER	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_656.pdf? 637982273507146222
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_662.jpg? 637982281483962806
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_663.jpg? 637982281825784487
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://s3.ap-south- 1.amazonaws.com/shauryasoft.com/media/download_13_657.jpg? 637984007198110437

## D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS	
1	PRINCIPAL	Urmila Sharma	
2	TOTAL NO. OF TEACHERS	124	
	PGT	18	
	TGT	45	
	PRT	61	
3	TEACHERS SECTION RATIO	1.4	
4	DETAILS OF SPECIAL EDUCATOR	Yashika Arora	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Manjinder Kaur	

### RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	343	326	95.30	

## RESULT CLASS: XII

SL No	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	321	319	99.40	

## E: SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	16314	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	94 & 45	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 90	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	35	
6	NO. OF BOYS TOILETS	35	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=mCiPjDTZRmg	