# ARWACHIN BHARTI BHAWAN SR.SEC.SCHOOL SYLLABUS (CLASS-X)

**SESSION-2020-21** 

SUBJECT - ENGLISH

MARCH - MAY FIRST FLIGHT L-1 LETTER TO GOD

L-2 NELSON MANDELA: LONG WALK TO

FREEDOM

L-3 TWO STORIES ABOUT FLYING

L-4 FROM THE DIARY OF ANNE FRANK

L-5 THE HUNDRED DRESSES PART-1

L-6 THE HUNDRED DRESSES PART-2

FIRST FLIGHT (POEM) 1.DUST OF SNOW

2. FIRE AND ICE

3. A TIGER IN THE ZOO

4. HOW TO TELL WILD ANIMALS

FOOTPRINTS WITHOUT FEET L-1 A TRIUMPH OF SURGERY

THE THIEF'S STORY

THE MIDNIGHT VISITOR\_

GRAMMAR GAP FILLING & SENTENCE REORDERING

1 U.T 15<sup>TH</sup> MAY - 22<sup>ND</sup> MAY

JULY -AUGUST FIRST FLIGHT L-7 GLIMPSES OF INDIA

L-8 MIJBIL THE OTTER

FIRST FLIGHT (POEM) 5. AMANDA

6. ANIMALS

<u>FOOTPRINTS WITHOUT FEET</u> L-4 A QUESTION OF TRUST

L-5 FOOTPRINTS WITHOUT FEET

<u>GRAMMAR</u> EDITING AND

OMISSION WRITING SKILL COMPLAINT LETTER

LETTER TO

EDITOR STORY

WRITING

1 TERMINAL EXAMINATION 26<sup>TH</sup> AUGUST - 7<sup>TH</sup>

**SEPTEMBER\_SEPTEMBER-OCTOBER** FIRST LIGHT L-9 MADAM

RIDES THE BUS

L-10 THE SERMON AT BENARES

FIRST FLIGHT (POEM) 7. THE TREES

8. FOG

FOOTPRINTS WITHOUT FEET L-6 THE MAKING OF A SCIENTIST

<u>II U.T</u> 11 *OC*TOBER- 19

OCTOBER NOVEMBER-DECEMBER FIRST FLIGHT L-11 THE

PROPOSAL

(PLAY)

FIRST FLIGHT (POEM ) L-9 THE TALE OF CUSTARD THE

DRAGON

L-10 FOR ANNE

GREGORY FOOTPRINTS WITHOUT FEET L-7 THE

**NECKLESS** 

L-8 THE

HACKDRIVER L-9

BHOLI

L-10 THE BOOK THAT SAVED THE EARTH

GRAMMAR DIALOGUE COMPLETION

#### WRITING SKILLS

#### LETTER 1. PLACING ORDER

- 2. COMPLAINT ABOUT PRODUCT
- 3. INQUIRY
- 4. ARTICLE WRITING

#### II TERMINAL EXAMINATION

15TH NOVEMBER -30TH NOVEMBER

13TH JANUARY ONWARDS

# SUBJECT-HINDI

<u>अप्रैल-</u>

स्पर्श (गद्य) पाठ-1, बड़े भाई

साहब, पाठ-2, डायरी का एक पन्ना (पद्य) पाठ-1 साखी (कबीर), पाठ-2, पद

(मीरा)

संचयन पाठ-1, हररहर काका

व्याकरण र्बद-पद,समास,म ुहावरो, अर ्ुद्धि ोधन,

अन ुच्छे द, पत्र, स ंवाद

#### UNIT TEST I

<u>जुला</u> ई

स्पर्श (गद्य) पाठ-3, ततााँरा- वामीरो कथा

(पद्म) पाठ-3

दोहे (बबहारी), पाठ-4,

मनुष्यता

संचयन पाठ-1, हररहर काका

व्याकरण अुद्धि ोधन, अनुच्छेद, पत्र, संवाद, बवज्ञापन

अगस्त-ा िः ःतम्बर

स्पर**्श पाठ-6, अब कह**ााँ द**ू सर**ो क

दुुःख से दुखी होने वाले (पर्व)

पाठ-5, पवशत एदेर में पावस,

,	पाठ-7, तोप

संचयन पाठ-2, सपनो केसे बदन

व्याकरण वाक्य रूपांतरण, अनुच्छे द, पत्र, सूचना लेखन, समास

#### I TERMINAL

अक्टूबर - नवंबर

स्पर्श (गद्य) पाठ-7,पतझर में टूटी

पिबयां, पाठ-8,कारतूस | (पद्य) पाठ-8, कर चले हम बिदा, पाठ- 9, आत्मतराण

संचयन पाठ-3, टोपी र ुुब्ला

व्याकरण र्ब्द-पद, अर््द्धि ्रोधन, अन् ु छ्रे द, पत्र,

सर्चना लेखन, समास, बवज्ञापन|

### **UNIT TEST II**

<u>रिंख</u> स्पर्श- गद्य)

पुनरावृिब | (पद्य)

पुनरावृबि | पनरावृबि |

संचयन- पुनरावृिब

व्याकरण- र्ब्द-पद, अर््ुर्घि ोधन, अनु छुैद, पत्र,

सर्चना लेखन, समास, संवाद-लेखन, बवज्ञापन|

# II TERMINAL

जनवरी-फरवरी पुनरावृबि

**PREBOARD** 

# SUBJECT-MATHS

APRIL-MAY Ch-1 Real

Numbers Ch-2

Polynomials

Ch-6 Triangles (Activity)
Ch-7 Co-Ordinate Geometry

Ch-8 Trigonometry

Ch-14	Statistics

# 1ST PERIODIC TEST

JULY- AUGUST Ch-14

Statistics (Cont..) (Activity)
Linear Equations (in Two Variables) Ch-3

Ch-10 Circles

Ch-15 Probability (Activity)

TERMINAL I

SEPTEMBER-

**OCTOBER** 

Construction (Activity) Ch-11

Ch-4 Quadrilateral Equations

Ch-9 Application of Trigonometry (Activity)

Ch-5 Arithmetic Progression

2ND PERIODIC TEST

NOVEMBER- DECEMBER

Ch-5 Arithmetic Progression (Cont...)

Ch-12 Area Related to Cirlces

Ch-13 Surface Area & Volumes (Activity)

TERMINAL II

JANUARY- MARCH Revision for Final Exams

PRE-BOARD

SUBJECT - SCIENCE

MONTH CHAPTER/EXAM **EXPERIMENTS** 

**APRIL Expt1** - Performing and observing following Chapter-1:

> reactions and classifying them into: Chemical Reactions

(a)Combination reaction (b) Decomposition

Chapter-2: reaction

Acids, Bases and

Salts

Chapter-12: (c)Displacement Reaction (d) Double
Displacement Reaction
Sources of Energy

Expt2-Find the pH of the following samples by Using pH paper / universal indicator

(a)Dilute HCl

(b) Dilute NaOH Solution

(c) Dilute Ethanoic acid

(d) Lemon Juice

(e) Water

(f) Dilute Sodium Bicarbonate solution

<u>MAY</u> Chapter-3: <u>Expt3</u>- Observing the action of Zn, Fe, Cu, Al metals on following salt solution:

Metals and Non-

Metals (a) Zinc sulphate (aq)

Chapter- 6: (b) Ferrous sulphate (aq)

Life Processes (c) Copper sulphate (aq)

(d)Aluminium Sulphate (aq), Arranging these metals in decreasing order of reactivity based

on above result

**Expt6:**- Preparing a temporary mount of a leaf

peel to show stomata

**Expt7**:-TO show that  $CO_2$  is given out during

respiration

UNIT TEST I

Chapter-7:

Expt4: - Studying the dependence of potential

difference (V) across a resistor on the current

Control and
Coordination

(I) passing through it and determine its

resistance .Also plot a graph between V and I.

**JULY** 

Chapter-15:

**Expt5**:- Determination of the equivalent

Our Environment resistance of two resistors when connected in

series and parallel.

Chapter- 12:

Electricity

AUGUST Chapter-13:

Magnetic Effects of

Current

Chapter-16:

Management of

Natural Resources

<u>SEPTEMBER</u>

IST TERM EXAM

**OCTOBER** 

Chapter-4:

Carbon & Its

**Expt8**:-To study following properties of Acetic

acid (i) odour , (ii) Effect on litmus, (iii)

Solubility in water, (iv) reaction with NaHCO<sub>3</sub>

Chapter-5:

Compounds

**Expt9**:- Study of the comparative cleaning

capacity of a sample of soap in soft and hard

Periodic Classification water.

of Elements

**Expt15:-**Identification of the different parts

Chapter-8: of an embryo of a dicot

How Do Organisms

Reproduce

Seed (pea, gram, or red kidney bean)

Expt12:- Studying (i) Binary fission in Amoeba and (ii) Budding in yeast, with the help of prepared slides.

#### UNIT TEST II

NOVEMBER Chapter-9:

Heredity & Evolution

Chapter-10:

Light-Reflection

& Refraction

Chapter-11:

Human Eye &

Colourful world

**Expt10:-** Determination of focal length of

(i) concave mirror , (ii) convex lens ,by

obtaining image of a distant object.

**Expt11:-** Tracing the path of a ray light

passing through a rectangular glass slab for

different angles of incidence, angle of

refraction, angle of emergence and interpret

the result.

Expt13:- Tracing the path of the rays of light

through a glass prism.

**Expt14**:- Finding the image distance for varying object distance in a case of a convex lens and drawing corresponding ray diagrams to show the

nature of image formed.

<u>DECEMBER</u> <u>SECOND TERMINAL EXAMINATION</u>

JANUARY PRE BOARD EXAMINATION

#### **FEBRUARY**

#### RE-PRE BOARD EXAMINATION

# SUBJECT - SOCIAL STUDIES

APRIL History Chap. 2: Nationalist Movement

in Indo-China

Geography Chap. 1- Resources and

developments Civics Chap. 1- Power

sharing

Economics Chap. 1- Developments

MAY UNIT TEST I

Geography Chap. 3- Water resources Civics- Chap.2-

Federalism

Economics Chap. 2- Sectors of Indian Economy

JULY Geography- Chap. 4- Agriculture

Chap 5. Mineral and Energy

Resources Civics- Chap. 3- Democracy and

Diversity

Chap. 4 - Gender, Religion & Caste

Economics- Chap. 3- Money and Credit History Chap. 3- Nationalism in

India

AUGUST 1<sup>ST</sup> TERMINAL

**SEPTEMBER** Civics- Chap. 6 - Political Parties

Economics- Chap. 4- Globalization and the Indian

Economy

Chap. 5 - Consumers' Rights

OCTOBER History- Chap. 5- Work, Life & Leisure

Civics-	Chap. 7- Outcomes of Democracy

Chap. 8 - Challenges to Democracy

Geography Chap. 6 - Manufacturing Industries

Chap. 7 - Lifelines of Indian Economy

UNIT TEST II

**NOVEMBER** History Chap. 7 - Print culture & Modern

World

**DECEMBER** REVISION

 $\mathbf{II}^{\mathsf{ND}}$   $\mathsf{TERM}$ 

JANUARY REVISION

PRE- BOARD

**FEBRUARY** Revision

SUBJECT - MUSIC

#### FIRST TERM - APRIL TO AUGUST

- Definition: sangeet, saptak, alankar, aroh-avroh (Theory)
- What is classical music (Theory)
- Taal: dadra taal, kanrwa taal (Theory and Practical)

# SECOND TERM - SEPTEMBER TO DECEMBER

- Difference between bhajan, gazal and geet (Theory)
- Introduction of dance (Theory)
- Biography of musicians: pt. Ravi Shankar and A.R Rahman (Theory)
- Swach bharat song, national anthem, national song (Theory and Practical)

#### THIRD TERM - JANUARY TO MARCH

#### REVISION AND ANNUAL EXAM

SUBJECT - ART

NAME OF THE BOOK - OPTIMA-ART PLUS - X

#### FIRST TERM - APRIL TO AUGUST

<u>APRIL</u> General Instructions- Files Preparation, Landscape in Color Tones

**MAY** Tree Stylization, Group Activity, Abstract Painting

**JULY** Landscape in hatching , folder , stripling in Bird's House

<u>AUGUST</u> bird Stylization , basket Decoration

#### SECOND TERM - SEPTEMBER TO DECEMBER

**SEPTEMBER** Package Designing , Half Yearly Examination

**OCTOBER** Knife Painting, Coffee Mug Designing

**NOVEMBER** Statue Decoration ,

Book Cover Design, Poster on Save Water

**DECEMBER** Revision

# THIRD TERM ( JANUARY TO MARCH)

JANUARY Revision

SUBJECT - HOME SCIENCE

**BOOK NAME:** GALAXY

**PUBLISHER**: INDIANNICA LEARNING PRIVATE LIMITED

**MARCH** 

CH-1 PLAY

CH -2 FEATURES OF CHILDHOOD

**APRIL** 

-3 FEATURES AND PROBLEMS OF ADOLESCENTS CH - 4 ADULTHOOD AND OLD AGE Η CH - 5 TIME AND ENERGY MANAGEMENT PERIODIC TEST I : CHAPTER 1,2,3 & 4 <u>MAY</u> CH - 6 FAMILY INCOME **JULY** CH - 7 FOOD AND PERSONAL HYGIENE CH - 8 MEAL PLANNING AUGUST-SEPTEMBER: HALF YEARLY EXAMINATION: CH 1,2,3,4,5,6,7 & 8 <u>AUGUST</u> CH - 9 FOOD SAFETY AND CONSUMER EDUCATION SEPTEMBER CH - 10 CARE AND MAINTENANCE OF FABRICS OCTOBER : PERIODIC TEST II : CH 9 & 10 OCTOBER

CH -11 READYMADE GARMENTS

NOVEMBER: REVISION